

RESOLUTION NO. 10-42
RESOLUTION CREATING RURAL SPECIAL
IMPROVEMENT MAINTENANCE DISTRICT TO BE KNOWN AS R.S.I.D. #791M
(CITY CENTER SUBDIVISION- ROADS)

WHEREAS, the Board of County Commissioners of Yellowstone County, Montana, have been presented with a valid petition to create a Rural Special Improvement Maintenance District which shall be known as RSID #791M for City Center Subdivision, described in Exhibit B as Lots 1-5 City Center Subdivision and more particularly shown in Exhibit A (map) in Yellowstone County, Montana; and,

WHEREAS, under MCA 7-12-2102(2), a petition was presented to create a rural special improvement district that contains the consent of all (100%) of the owners of property to be included in the district (Exhibit F); and,

WHEREAS, all of the costs of the district shall be assessed on a square footage method for existing and future lots (Exhibit D); and,

WHEREAS, the cost estimate as shown in Exhibit C is only an estimate of annual costs and is subject to cost fluctuations due to maintenance utilization levels and changes in material and labor costs of performing necessary maintenance; and

WHEREAS, the property assessment amount is subject to adjustment and will be established annually by the Board of County Commissioners; and,

WHEREAS, the district shall be considered to exist perpetually unless included within another district providing the same services or assumed by a municipality.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Yellowstone County, Montana, deeming the public interest or convenience require the creation of the rural special improvement maintenance district, intends to create the following described Rural Special Improvement Maintenance District:

1. **NUMBER OF DISTRICT.** The Rural Special Improvement Maintenance District shall be designated as District No. 791M.
2. **DESCRIPTION OF DISTRICT.** The exterior boundaries of the District are shown in Exhibit A and described in Exhibit B.
3. **DESCRIPTION OF IMPROVEMENTS, DESCRIPTION OF MAINTENANCE, METHOD OF ASSESSMENT AND ESTIMATED COSTS.** Assessments collected on behalf of this district shall be used for the maintenance of roads located within the district as estimated in Exhibit C. All of the costs of the district shall be assessed on a square footage method for existing and future lots (Exhibit D).
4. **DURATION.** The district shall be deemed to be perpetual in nature unless absorbed and replaced by another district or municipality.

EXHIBIT A

PLAT OF CITY CENTER SUBDIVISION

LOCATED IN THE N/2 OF THE E/2 OF THE SE/4 OF SECTION 10, T.15S, R.28E, P.M.M., YELLOWSTONE COUNTY, MONTANA

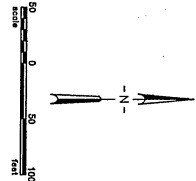
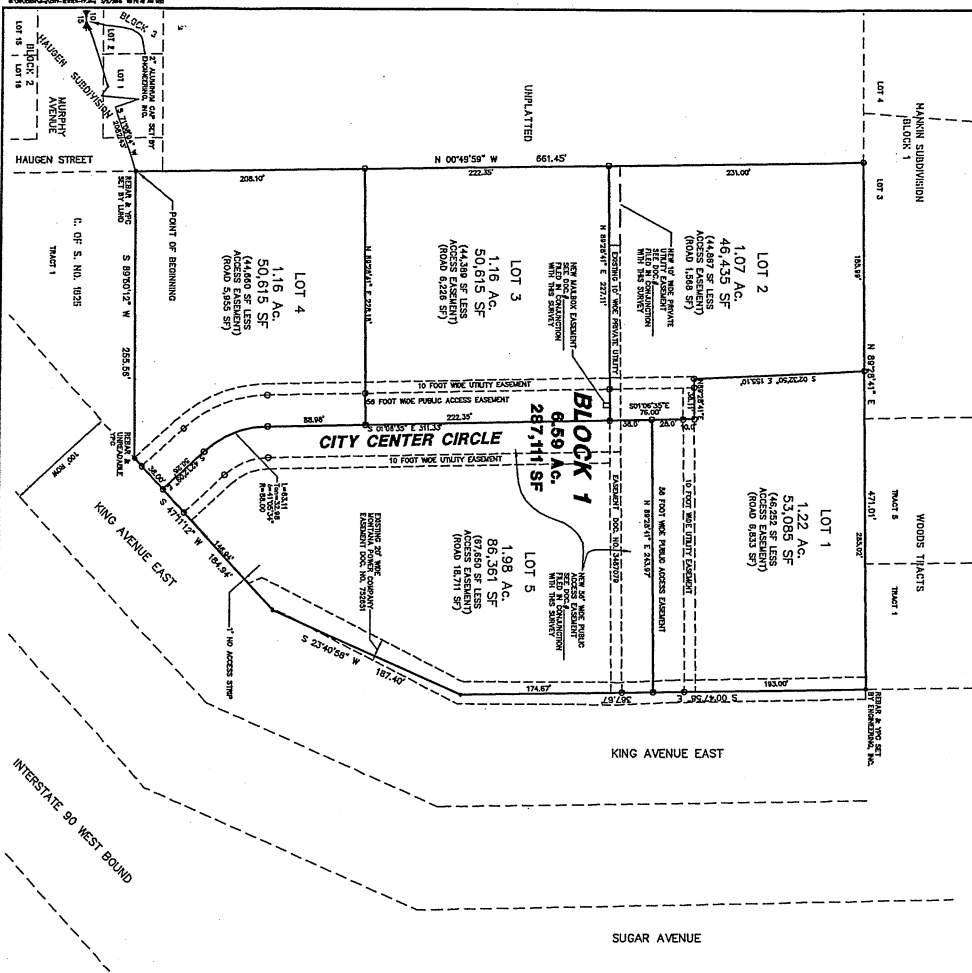
PURPOSE: TO SUBDIVIDE A PREVIOUSLY UNPLATTED PARCEL

FOR: WILLIAM R. MANKIN

BY: DOWLE HKM

GRANITE TOWER BUILDING
2222 NORTH 32ND STREET SUITE 700
BILLINGS, MONTANA 59101

DATE: APRIL, 2010



CERTIFICATE OF DEDICATION

STATE OF MONTANA)
County of Yellowstone) ss
I, Notary Public for the State of Montana, do hereby certify that the following described tract of land, to-wit: Block 1, City Center Subdivision, to a point on the north line of Lot 3, Block 1, Yellowstone County, Montana, described as follows: ...

YELLOWSTONE COUNTY TREASURER

Yellowstone County Treasurer
I hereby certify that all property taxes and assessed assessments have been paid per 76-3-611(1)(b) M.C.A.
Date: _____
By: _____

EVERSTONE HEALTH DEPARTMENT

Everstone Health Department
This Certificate of Survey has been reviewed and approved by the Yellowstone City/County Health Department and the State Department of Environmental Quality.
Health Officer/Authorized Representative: _____ Date: _____
Dea. Rosemarie Health Department

CERTIFICATE OF COUNTY ATTORNEY

Certificate of County Attorney
This document has been reviewed by the County Attorney's Office and is complete as to form.
Reviewed by: _____
Date: _____

NOTICE OF APPROVAL

Notice of Approval
This plat has been approved for filing by the Yellowstone County Board of Planning and conforms to the recommendations of this board.
Dated this _____ day of _____, 2010.
President: _____ Executive Secretary: _____

LEGEND:

- ROUND QUARTER SECTION CORNER AS NOTED.
- ROUND QUARTER SECTION CORNER AS DESCRIBED.
- SEE V.P. 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
County of Yellowstone) ss
I, Notary Public for the State of Montana, do hereby certify that the following described tract of land, to-wit: Block 1, City Center Subdivision, to a point on the north line of Lot 3, Block 1, Yellowstone County, Montana, described as follows: ...

CONSENT TO PLATTING

Consent to Platting
The undersigned hereby consents to the platting of the tract of land herein described and recorded in a certificate of survey, and the survey release and recovery from said tract of land, and the undersigned has caused this consent and release to be executed and acknowledged. This consent is made pursuant to Section 76-3-611(1) M.C.A.
WESTERN SECURITY BANK
By: _____
Title: _____
STATE OF MONTANA)
County of Yellowstone) ss

CERTIFICATE OF APPROVAL

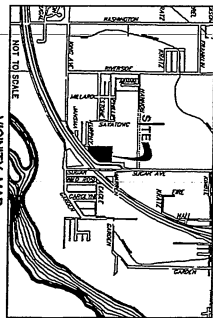
Certificate of Approval
This plat has been approved for filing by the Yellowstone County Board of Planning and conforms to the recommendations of this board.
Dated this _____ day of _____, 2010.
By: _____
By: _____
By: _____

CLERK AND RECORDER

Clerk and Recorder
This document has been reviewed by the County Clerk and Recorder and is complete as to form.
Reviewed by: _____
Date: _____

RELATED DOCUMENTS

- SECTION APPROVAL AGREEMENT
- MAJORITY EASEMENT
- DOCUMENT NO. _____
- PUBLIC ACCESS EASEMENT
- DOCUMENT NO. _____
- UTILITY EASEMENT
- DOCUMENT NO. _____
- UTILITY EASEMENT
- DOCUMENT NO. _____



VICINITY MAP

EXHIBIT C

ESTIMATED ANNUAL MAINTENANCE COST

FALL MAINTENANCE:

ACTIVITY	ESTIMATED COST
Snow Plowing (Ice Control), Weed Control	\$200.00
	\$

WINTER MAINTENANCE:

ACTIVITY	ESTIMATED COST
Snow Plowing (Ice Control)	\$100.00
	\$

SPRING MAINTENANCE:

ACTIVITY	ESTIMATED COST
Snow Plowing (Ice Control), Weed Control	\$200.00
	\$

SUMMER MAINTENANCE:

ACTIVITY	ESTIMATED COST
Mowing/Landscaping, Asphalt Patching/Chip/Crack Sealing, Sign Maintenance, Weed Control	\$1,050.00
	\$

TOTAL ESTIMATED ANNUAL MAINTENANCE COST: \$1,550.00

see back pg

PETITION TO ESTABLISH A RURAL SPECIAL IMPROVEMENT DISTRICT (RSID)

EXHIBIT E

PROPOSED RURAL SPECIAL IMPROVEMENT DISTRICT
RECOMMENDATIONS FOR AD HOC COMMITTEE

NAME

TELEPHONE NUMBER

1. William R. Mankin (Chairman) (406) 259-4117
Printed Name

William R. Mankin
Signature

2. _____
Printed Name

Signature

3. _____
Printed Name

Signature

4. _____
Printed Name

Signature

5. _____
Printed Name

Signature